

TOWN and COUNTRY NEWS*

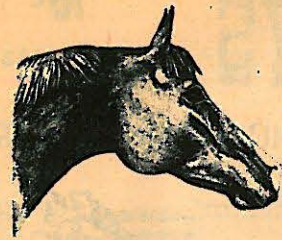
10¢

445-3133

SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



E.L. Freeland shown in a portrait painted by his daughter, Rita White.
(Staff Photo)



Gallop Gossip

By PAT DAVIS and MAXINE NEWMAN

At the Tumbleweed Horse Show in Lakeside on Nov. 27, the following won classes: Bareback Horsemanship 17 & Under, Lynn Romero riding Dusty; Western Horsemanship and Western Pleasure 12 & Under, Lou Ann Lewellen riding Dusty; Western Horsemanship 13 through 17, Kathy Van Vechten riding Mr. Duke Bars; Trail Horse 17 & Under and Western Pleasure 13 through 17, Peppy Pardner ridden by Alice Welch; English Pleasure 17 & Under, Missy ridden by Tom Kiger; and Non Blue Western Pleasure, Tar Baby ridden by Sandy Boyas. The Gymkhana results are: Texas Barrel 12 & Under, Tom Tupper ridden by Lynn Bradford; Texas Barrel and Keyhole 13 through 17, Scat Cat ridden by Terry Clark; Figure 8 Stake and Keyhole 12 & Under, Buttermilk ridden by Kathy Hopson. Figure 8 Stake 13 through 17, Missy ridden by Tom Kieger; Timed Jumping 17 & Under, Thunderette ridden by Gary Cox; Non Blue Single Pole, Apache ridden by Kathy Swisher.

We extend our sympathy to Marvin and Tina Heida who lost their Camelot bred mare, Russet Vixen, on Oct. 30, she was hit by a car on Hwy. 67. Apparently Halloween pranksters let out three of their horses, the other two escaped injury.

The Thunderbird Square Dance Club will put on a horse show at the Tumbleweed Ring in Lakeside on Sunday, Dec. 11. Judge will be Ruth Stevenson of Los Angeles. Entry fees are \$1 a class; high point is \$25 in merchandise at a local Western Shop and reserve high point is \$15.

The Sage Riders show is on Sunday Dec. 18 at the Triple J Ranch on Blossom Valley Rd. The show will begin at 10 a.m. Fifty cents a class; ribbon through fifth; trophy for high point. The judge will be Mary Susan Brotherton of El Cajon.

The Fletcher Hills Ranch is having an open horse show, on Sunday, Dec. 18. The judge will be George Texira of Ramona; starting time 8 a.m., \$2 a class. There will be 18 classes including English Pleasure and a high point trophy for the rider of the day. This is an approved show by The Horseman Executive Council and the San Diego Junior Horseman Association. Food on the grounds will be from Don's Hamburger. This ranch has been under new management since Sept. 1.

At the Morgan Horse Club Open Show held at Tumbleweed Nov. 28, the following won classes: Showmanship at Hand 17 & Under, Western Pleasure 12 & Under, Western Pleasure Open and Western Horsemanship Open, Molly's Bay Bars ridden by Mark Contway; Bareback Horsemanship 17 & Under and English Horsemanship Open, Kris Trimlett riding Burgundy Clown; Western Horsemanship 12 & Under; Gina Bentley riding Sir Swen; Western Horsemanship and Western Pleasure 13 through 17, Black Rusher ridden by Susan Oldham; Non Blue Western Pleasure 17 & Under, Noche Ray ridden by Leila Branscome; Trail Horse 17 & Under, Peppy Pardner ridden by Alice Welch; Trail Horse Open, Marvin's Marvel ridden by Leonard Williams; English Pleasure Open, Ramona Warrior ridden by Robin Roth; Western Pleasure Color Class, Compache Cindy ridden by Sandy Johnson; Registered Quarter Horse Western Pleasure, Hank's Big Girl ridden by Rusty Hunter; Novice Western Pleasure, Noche Ray ridden by Gloria Rubidoux; and Non Blue Western Pleasure, Thunder's Mohawk Chief ridden by David Norris; Melody Branscome riding Dolly placed 8th in Western Horsemanship and 10th in Western Pleasure. This was Melody's 3rd show and her first ribbons. Judge was Nadine Gonzales.

If any riding clubs or individuals have any show information or results please give us a call. Pat 443-6045 or Maxine 445-3184.

Creative Classes Anticipated

A group of local women are working to help the children of this area enjoy the benefits of creative dance and dramatic groups.

If all goes as anticipated, the project will begin around the 21st of January.

Working with the YWCA, interested persons are planning to bring these benefits to those who would appreciate having them.

Pre-registration will determine the size of the classes and the number of instructors that can be hired. Many fine instructors are available for the classes.

A nominal fee will be charged for the courses which will be given on Saturday.

More details are to be worked out very soon and these details will be announced through your local paper. The classes will not be limited to just Alpine, although it is Alpine women who are spearheading the project. Any interested child is welcome.

MEETING SET

A meeting of the Board of Commissioners of Zone 2, San Diego County Flood Control District will be held today. The meeting is set for 10:30 a.m. at 5555 Overland Ave., Bldg. Two.


LAKESIDE Theatre
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140 South Magnolia — El Cajon — 442-5581

REAL ESTATE

ROUND-UP

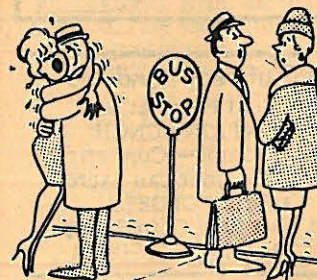


WHERE THE ACTION IS



LAURIER REALTY reports the sales on the exchanges of two properties, and that ALEX BARRON of TOWN AND RANCH REALTY cooperated on the trades.

A lot in Spring Valley was involved, traded by Mrs. Alice V. Grant for a home on Lakeside Ave. in Lakeside. The home was owned by Mr. and Mrs. Dan Norton. Escrow was handled by Mrs. Carol Hall of the Security First National Bank of Lakeside.



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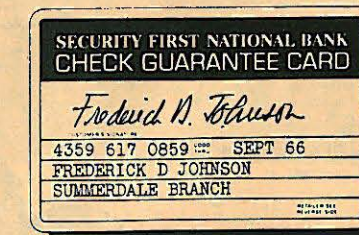
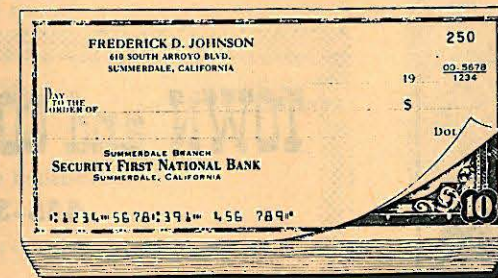
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WOULD YOU BELIEVE — ANOTHER CHANGE?

Yes, it's true! The Town and Country News will be making another change, come the first of the year. At that time, we will change the method of sending out our newspaper from that of subscriptions under a second class permit to controlled circulation.

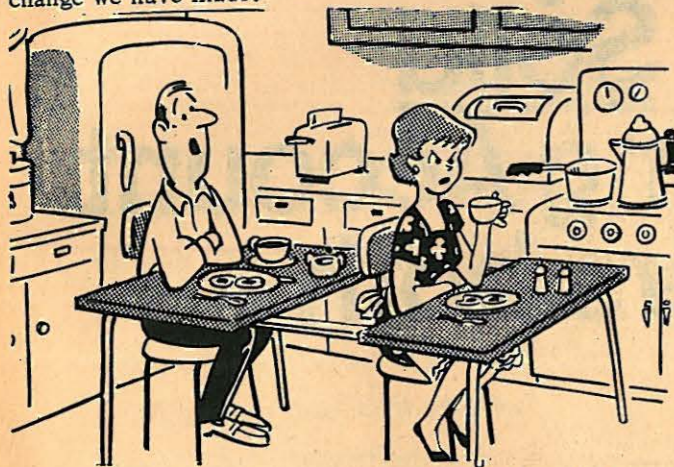
Just what is controlled circulation? This is the method which all forward-looking weekly newspapers are adopting. We will still have out-of-town subscribers, but for our own community — there will be no subscription price. Each and every person in the scope of our coverage will receive our newspaper absolutely free of charge every week.

Now we are aware that there may be a few, and we are sure that it must be only a few, that might not like our paper. If you do not want to read it, you'll find it very handy for packing dishes if you are going to move. Oh, we can think of a million uses for it.

But to the overwhelming majority, we know that this will be a real service for them to receive the local paper each week. In that paper will be bargains, news, features and many, many pictures.

So, warn your publicity chairmen — if they want the news of YOUR organization to reach EVERYONE, they must get that news to this paper by Saturday noon each week. Just send it to Post Office Box 8 and we'll do the rest.

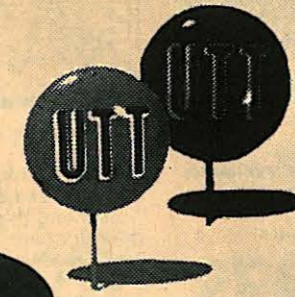
As we mentioned before, we are NOT allergic to change if it is a change that will benefit all. And we believe that this change will do more for the community than any other change we have made.



"Honey, when are we going to be friends again?"

thank you Your confidence in returning me to an 8th term in Congress is both encouragement and a challenge to help move America toward sound foreign, domestic and fiscal policies.

James B. Utt



Utt for Congress Committee in celebration of the overwhelming victory of United States Congressman James B. Utt, Nov. 8, 1966. Lee J. Hasenjaeger, Treas.

* A recent visit to Brawley was enjoyed by the Howard Presley family. They enjoyed the holiday in the Valley with relatives and especially enjoyed greeting her nephew who returned from Viet Nam recently.

* The Ray Partridges entertained a large group on Thanksgiving. Their son, Ray Junior, spent the weekend at home. He is a student at the University of California, La Jolla.

* Don P. Roccofore opened Don's Barber Shop when he began his business Monday. He was formerly employed in El Cajon.

* Mrs. W.P. House called the other day to be sure that she wouldn't miss a copy of her Town and Country News when their family moves to Potrero. They will be enjoying country life there and even though Bill will have to commute to work, they expect to enjoy the wide open spaces in the Potrero area.

* A visitor from Tacoma, Wn. is Mrs. Lulu Busching, aunt of the E. B. Reeds on Alpine Terr. She will spend the holidays with the Reeds.

* The Gerald Petersons spent the recent Thanksgiving holiday in San Diego with her mother, Mrs. Kay Mills.

WEATHER
 High 77 Ave. High 67
 Low 43 Ave. Low 52
 Rain 3.86, Season 6.82
 Last year 8.44

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TOWN and COUNTRY NEWS
 Established October 10, 1958
445-3133
 P.O. Box 173, El Cajon
 P.O. Box 8, Alpine
1966 CALIFORNIA NEWSPAPER PUBLISHERS ASS'N., INC.
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 EDITOR: Edith Van Til
 Adjudicated a newspaper of general circulation by the Superior Court of San Diego County, California, Nov. 12, 1959. No. 238,684.
 Member of Alpine Chamber of Commerce
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 SUBSCRIPTION RATES:
 Single copy 10¢
 Per year, \$3

E. L. FREELAND DIES ON BIRTHDAY

Eugene L. Freeland, resident of Alpine for the last 12 years, succumbed to a heart attack Saturday evening at 7:30 in Mercy Hospital. Mr. Freeland was 71 the day he died.

Willow Glen Farm occupied much of Mr. Freeland's attention following his move to Alpine, where he was a partner with Margaret Lowthian. Together they raised prize-winning Rhodesian Ridgeback and English Pointer dogs. They also raised and showed some of the finest prize-winning Appaloosa horses in the country.

Mr. Freeland was born in Hepner, Oregon on Dec. 3, 1895. He graduated with a degree in chemical engineering from Oregon Agricultural College in 1921. He was a charter member and first president of Oregon Beta Chapter of Phi Kappa Psi.

A prominent civil and structural engineer in San Diego County since 1923, Mr. Freeland was founder of the firms, Freeland and Bird, Engineer and Architect and Freeland Even-son and Christensen, civil engineers. He began his career as an engineer with the bureau of public roads, in the state of Oregon. He came to San Diego County in 1923 as a county highway engineer.

In 1933 he did engineering work for the Mexican government on the Tijuana-Ensenada highway. In 1935 he was an engineer for the Southern Pacific Railway on the San Diego and Arizona Eastern Railroad for the construction of the tunnel system in Carrizo Gorge.

During the depression years, Mr. Freeland was director of operations for S.E.R.A., P.W.A., W.P.A. for Orange and San Diego Counties.

The firms with which Mr. Freeland was connected were the district architects and engineers for the Chula Vista Schools. He was instrumental in the passage of laws by the State Legislature for state aid to school buildings to enable school districts to expand facilities to meet the influx of population in the California Schools following World War II.

The firm, Freeland and Bird, designed dog and horse race tracks in Arizona, Tijuana, Florida and Arkansas. They also designed the new County Court house, the County Hospital, Juvenile Hall, the Fifth Avenue Financial Center and the new hotel of C. Arnholt Smith and John Alessio. Also among their credits are subdivisions in Rancho Bernardo, Clairmont, San Carlos and others. The Aviary at the San Diego Zoo was also designed by Freeland and Bird.

Alpine will remember Mr. Freeland's work as a fire commissioner and member of the board of the Chamber of Commerce. He was instrumental in bringing water to the Alpine area and he was founder of the Alpine Heights Municipal Water District. He also published the Alpine Echo for about two and one half years.

Survivors include his wife Vera; a son Eugene Lincoln; a daughter, Mrs. Rita A. White, one sister Mrs. Elaine Rietmann and five grandchildren. Services are scheduled for Wednesday, December 7 at 2 p. m. at Benbough's Mortuary.

AWARDS BANQUET IS SCHEDULED

Thursday at 7 p.m. in the Alpine School, the Pop Warner football team, the Diamondbacks, will hold their first annual award dinner.

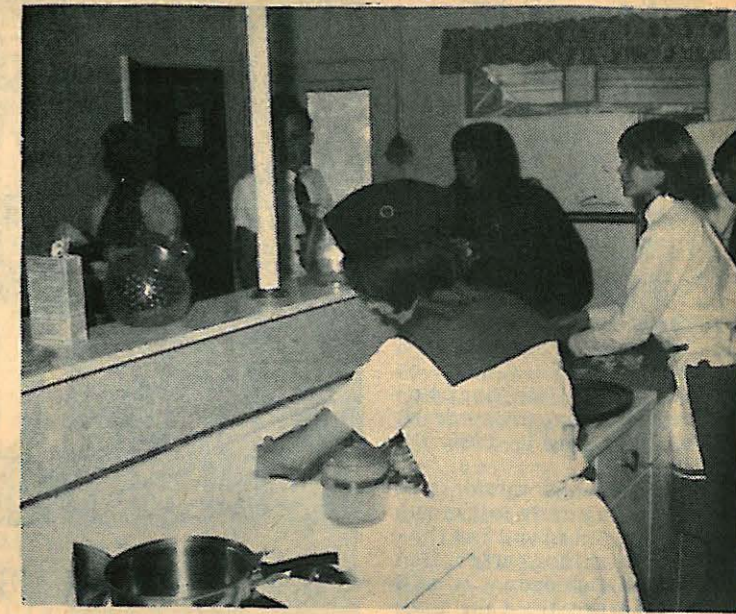
Featured on the program will be Garry Garrison and Steve Tensi, two of the Charger star football players. They will be giving out the awards to the young men who have earned them.

Anyone who is intending to attend the dinner is asked to call June Sortino at 445-4072.

She will be able to tell you what to bring. Plan to bring table service unless other plans have been made by the time Mrs. Sortino is reached.

The dinner and evening is expected to be an outstanding event in the lives of these young men who have done such a wonderful job in their first year of competition. It is hoped that all residents who are able to be in attendance will be there to encourage these fine young people.

BELOW, ALPINE AMIGOS 4-H GIRLS AND BOYS ARE BUSY IN THE KITCHEN PREPARING A WONDERFUL THANKSGIVING DINNER UNDER THE DIRECTION OF MARTHA SCHWENCK AND ANN JERNEY. (Staff Photo)



ABOVE, THESE BOYS HAD A LOT OF MUSCLE (WE ASSUME IT WAS BOYS!) TO GET THESE ITEMS ON TOP OF THE LEDGE AT THE LOCAL POST OFFICE. WE HOPE THEY WILL VOLUNTEER TO USE SOME OF THAT MUSCLE TO HELP THE CLEAN-UP COMMITTEE MAKE ALPINE MORE BEAUTIFUL! HOW ABOUT IT KIDS? (Staff Photo)

* The Doug Fordyces have been entertaining his sister, Ruby Huffman of Indianapolis.

* Another robbery has taken place in Alpine. Louis Pick, realtor and watch maker lost a reported \$500 worth of watches and jewelry recently when a side window was broken and his place of business entered.

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Funds Raised

A check for \$14,000 will be sent to national headquarters of Ducks Unlimited in Chicago by the San Diego DU steering committee, according to George W. Cowan of Lakeside 1966 DU chairman.

The money was raised in a single evening early last month during the 23rd annual San Diego DU fund-raising party held at Hotel Del Coronado. It will help to finance the Lake Elser project in Alberta. More than 800 attended the event, one of the city's top social affairs.

Ducks Unlimited is an international, nonprofit organization dedicated to perpetuating the waterfowl supply by restoring duck marshlands in the Canadian prairie provinces where 80 per cent of all American waterfowl are said to raise their young.

Cowan said that since money derived from the sale of duck stamps in the U.S. cannot be sent out of the country, DU obtains financial aid through voluntary contributions and committee-sponsored projects, like the San Diego DU Party. Its members and supporters range from wealthy businessmen to ordinary duck hunters, who donate their time and funds to help carry on DU's conservation work.

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MANY OTHER VARIETIES
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Uniquely cleans under gums, between teeth, around bridge-work, orthodontic appliances.
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Holiday
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100 Feet
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2⁷⁵

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from **25^c**
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Includes revolving wheel, water, and Feeder, Tray, spring door 7" X 6" All Metal construction
1⁸⁸

Edgemoor to Celebrate

Eighteen new active members of Edgemoor Geriatric Hospital Auxiliary will help with the Christmas plans for the patients at the hospital this year. Since their training in October they have been assigned to patient service, beauty care, crafts, sewing and the Thrift Shop.

At Christmas every one of the five hundred patients receives gifts selected and wrapped by the Auxiliary. Many of these are donated by individuals and groups who wish to see that every patient is remembered even though he may not have friends or family. Anyone wishing to send gifts of new clothing or toilet articles to the Edgemoor patients may call the chairman of Christmas activities, Mrs. Ruth Doe Budel at the hospital, 448-2411.

New members who will be making the holidays cheerier at Edgemoor this year are: Mmes. Ben Austin, J.K. Elliott, Clyde Carpenter, W.R. Cherry Jr., Emma Chisholm, A.E. Cockerrill, Robert Hinck, Luther Graeff; Oscar Langston, John Kaelin, Leo Klingsmeyer, Robert Lewis, Duane Maddux, Jo Anne Montgomery, George Ross, Edmund Rossi, W. van der Zyl and Emma T. Hagen.

The Auxiliary also has thirteen new members who completed a limited indoctrination and will help with chapel services. They are: Mmes. James Burkhardt, Surtes Gleghorn, Ethel Goldsberry, Salvatore Giacquinta, Robert Kasson, Lyford Kautzman, Stella Lyford, Lucius McClary, Martha Mertes, Edward Popejoy, William Van Winkle, Theodore Watson and, Mr. Melvin Stern.

Trail Ride Set

The Frontier Riders will hold a trail ride on Dec. 11th beginning at the Frontier Ring at 12 noon.

Steaks will be provided by the club at the ring following the ride.

Bring a guest and put your order in by Thursday, the 8th, by calling Mrs. Irene Brauer at 448-4196.



HELEN JOYCE

'Where the Boys Are'

November 23, 1966
Dear Ron and Edith,

For over six months now I have been getting the Town and Country through the mail all the way out here in the Gulf of Tonkin. It is especially noteworthy that I choose this particular time to write you and attempt to show my appreciation (indeed the appreciation of many) for the unselfish thing you are doing for those of us so far from our families it is no less than a touch of home when this seemingly unimpressive small town paper arrives. In spite of the fact that I know very few of the people mentioned in your articles I feel a real neighborliness with them.

Marie Kramer gets roses for the professional handling of "Where The Boys Are."

I don't know Mitch Titus personally but we have more than one thing in common. Gordon Westfall is a good friend of mine. It's nice to know how he's doing and where he is.

I mentioned that it was particularly noteworthy that I chose this day to write you for the following reasons; first, this is our last day on the Gulf of Tonkin. From here we visit Hong Kong then Yohasuka, Japan and plan to arrive home in time to close Clark's Chevron for Christmas dinner. Secondly; tomorrow is a real day of thanksgiving for us here. We have been quite successful in bringing back downed aviators from the Tonkin Gulf area and have now on the last day escaped unscratched. Tomorrow is Thanksgiving for real.

Your news items mean much to us so far away. Please continue sending your printed care packages to those who need psychological nourishment to survive this exercise of mental as well as physical wit.

Ever Your indebted servant,
LCDER N. Lee Haney
He/Anti Sub Ron Six
Ream Field
(temporarily aboard
USS Kearsarge evs-33)

(Continued on Page 14)

444-9556 FCC Licensed
Exclusive Auto Radio SALES
AM-FM Auto Radio
Craig Auto Stereo
DAVE MANESCU - W6CCM
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Water Wells Drilled
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444-2672 El Cajon

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SERVICE
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COLOR
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BOTTOM ROUND
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CUBE STEAK
98¢ lb

EASTERN Freezer Wrapped Free
Whole or Rib Half
Pork Loin
59¢ lb

WHOLE
ROUND OF BEEF
CUT & FREEZER WRAPPED FREE
59¢ lb

SMOKED SUGAR CURED
PICNIC WHOLE
39¢ lb

Morrell Sliced Bologna or
HORMEL FRANKS
49¢ lb

LAKESIDES ONLY
OLD FASHION MEAT MARKET
WITH TOP QUALITY MEAT

Barker and Son Market

YOUR LOCAL FRIENDLY MARKET Hours: 8 - 6
9927 Maine Lakeside 443-1321 Closed Sundays
Prices Effective Thurs, Fri, and Sat.

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Coffee
2 lbs. 1.37
3 lb. \$2.05
69¢ 1 lb.

Gebhardt's
Chili Con Carne
With Beans
40 oz. Can
63¢

Gebhardt's
JUMBO TAMALES
3 #2 1/2 cans
\$1

CAULIFLOWER
19¢ LB.

NEW
Sliced Potatoes
5 LBS
39¢

EGG PLANT
BLACK BEAUTY
23¢ lb.

CABBAGE
5¢ lb.

C.H.B.
Mayonnaise
FULL QUART
59¢



Portuguese REG. 49¢
EGG ROLLS
39¢

CLIP THIS COUPON
on any This Coupon Worth
Rod's Dressings **10¢**
Expires Dec. 10th

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3lb. CAN Crisco **69¢** WITH THIS COUPON
WITHOUT THIS COUPON
THIS OFFER EXPIRES ON Dec. 10 ONLY AT Barker & Son
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ORANGE, GRAPE,
AND FRUIT PUNCH
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89¢

PRINCELLA YAMS
Golden
2 1/2
27¢

Morton House
24 oz.
BEEF STEW
49¢

Stadium News
At 7 p. m. Dec. 12, the Stadium Committee will meet in the Gold Room at El Capitan High School. The public is invited to attend the session.

The player of the week will be awarded their trophies at an assembly on Dec. 9 at El Cap. The player of the year award will also be given along with other football awards.

As a fund raising event, the board of the Stadium Committee has decided to raffle a '67 Mustang and a '67 Zsuki motorcycle. Tickets are \$1. Chairman for this event is Woody Woodruff.

One hundred gold passes are being sold for home games at the anticipated stadium. The pass will be good for five years for all home games and all sports are included. It will be good for the bearer and immediate family. The cost is \$100 and it may be purchased on the installment plan or by cash. Mrs. George Height is in charge of the plan and can give further details.

Ball is Set

The El Cajon Women's Club is using a Spanish theme this year at their annual Poinsettia Ball December the 10th. "Pinata Hombre De Nieve," meaning Pinata snow men who will decorate the tables and foyer of the Carlton Oaks Country Club in Santee, in a winter wonderland scene.

Mrs. Orval J. Benkosky, chairman of the ball, says that the guests will dance to music by a live band, and that a social hour will proceed the dinner and dancing, beginning at 7 p. m. with dinner at 8 p. m., dancing following. Her co-chairman, Mrs. Allan Baker, and Mrs. Tracey Mounts are in charge of the decorations.

Mrs. Felix Jacques will be hostess to the Evening Section and the chairman of the Evening Section, Mrs. Harold McNeil will also be one of the hostesses. The other two floor hostesses will be Mrs. Edwin Thacher and Mrs. Walter Dangel. Mrs. Wallace Miller is telephone chairman, with Mrs. Meta B. Sniffen, and Mrs. Harold Westel as ticket chairman.

Ted Whitt Plumbing Co 442-1020
575 E. CYPRESS LANE
EL CAJON, CALIF.
JIM WHITT, Owner

ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD MONDAY, NOVEMBER 28, 1966

Meeting was called to order at 2:09 p.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Porter D. Cremans, Clerk.

1. Clerk affidavit of posting notice of adjournment of regular meeting on 11/22/66.

2. Time reserved for consideration of boundaries of Supervisorial Districts.

Requested the Registrar of Voters and Planning Department to submit maps and population figures outlining suggested changes in boundaries.

The Board adjourned DE GRAFF AUSTIN Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST: PORTER D. CREMANS, Clerk of the Board of Supervisors SEAL

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, NOVEMBER 29, 1966

Meeting was called to order at 9:38 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Porter D. Cremans, Clerk.

Invocation by Reverend Eugene B. Fischer

Pledge of allegiance to the flag. 1. Minutes of regular meeting held Tuesday, November 22, 1966, and adjourned regular meeting held Monday, November 28, 1966.

Approved 1W. Petition of H.W.P. for freedom from responsibility for support of his father, G.C.P., a recipient of Old Age Security; County Counsel recommends denial.

Ordered action held in abeyance until 12/27/66

2W. Department of Public Welfare recommendation that it be authorized to accept payments of liability from R. E. for his care at Rancho Los Amigos, funds to be deposited in trust fund and paid to said institution.

Authorized 3W. Recommendations that District Attorney be authorized to take action to obtain completed Statements from responsible relatives of Old Age Security recipients.

Authorized 2. Department of Public Welfare request for acceptance and authorization to spend donation of \$25,000 from Peninsula Lioness Club.

Accepted, with thanks, and authorized

Nominations of following for appointment as members of Board of Public Welfare for terms of 4 years commencing 1/1/67:

Harold E. Summers - Association of San Diego County School Administrators

Donald L. Schmock - San Diego County Bar Association

Mrs. Florence Chambers Newkirk - San Diego County Farm Bureau, Inc.

Mrs. Gertrude Alcaraz - San Diego County Labor Council

Mrs. Harry F. Talbot, Jr. - San Diego District Federation of Women's Clubs

Bruce V. Wagner - San Diego Taxpayers Association

Louis Lieblich - United Jewish Federation of San Diego

3. Appointed for said terms

4. Appointed Burke W. Ormsby, representing San Diego Employers Association, Inc. to fill vacancy resulting from death of A. W. Harner

5. Letters asking when food stamps will be available.

Filed 6. Applications for public dance licenses.

Approved 7. Ralph R. Warnock request for permission to install a water line in Sycamore Avenue, Poway; recommended by County Engineer subject to conditions.

Approved granting, subject to conditions recommended

8-9. Requests for assessment roll corrections and/or refunds of taxes. Authorized

10. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized

11. Tax Collector request for replenishment of Tax Underpayment Fund in amount of \$62,16.

Authorized 12. Yale, Wilson and Yale, attorneys, submission of Beneficent Convent of Perpetual Adoration claim for refund of certain 1963-64 taxes, penalties and interest, in amount of \$17,771.28, allegedly erroneously and illegally assessed and collected.

Referred to County Counsel 13. City of La Mesa claim for refund of real estate taxes allegedly erroneously paid on certain property acquired for Spring Street right of way.

Referred to County Counsel County Clerk recommendations for execution of Satisfactions and Discharges of Liens (or Partial) releasing Grants of Lien executed by:

14. Voras P. and Patsy Jones 15. Patsy Jean Jones 16. Richard A. and Anna Marie Purchase

Authorized Chairman to execute 17. County Clerk recommendation that Board approve and authorize Chairman to execute Trust Deed Subordination Agreement subordinating Grant of Lien executed by Helen P. Loucks.

Approved and authorized 18. Chief Administrative Officer recommendation for adoption of transmitted resolution increasing revolving fund of County Clerk from \$600,00 to \$800,00.

Adopted 19. Petition for issuance of new warrant in lieu of void warrant to Eva E. Woodruff in amount of \$21,00.

Authorized 20. Chief Administrative Officer recommendation that Board determine as a policy matter if it desires to respond favorable to Board of Law Library Trustees' request for copies of Board of Supervisors' Minutes and, if so, limiting reproduction and binding to first 5 volumes and possibly providing future copies as compiled.

Determined to provide reproduction and binding of first five volumes only

21. Chief Administrative Officer recommendation that Board approve and authorize Chairman to execute Agreement for Fairs and Exhibits with Dwight M. Ottinger for 1967-68 program.

Approved and authorized Chairman to execute 22. Arrowhead Helicopter Service, Orange County Airport, soliciting Board's assistance in terminating practice of "moonlighting" by County and City employees.

Filed 23. J.H. Fenneken, Spring Valley, comments on brush fire control problems.

Filed 24. Mrs. P. A. Starr suggestions, as means of solving problems of procuring employees for City and County of San Diego, and dearth of patients at San Diego County-University Hospital, that City, County and University employees, dependents and students be given free of charge all services at said Hospital.

Filed 25. Poway Woman's Club and San Dieguito Woman's Club letters urging that funds be provided for establishment of an honor facility for women prisoners as soon as possible.

Filed 26. Southern California Tourist Association, Inc., dba The Roads to Romance Association, Inc., letter re signing and filing with Secretary of State of Certificate of Election to Dissolve and notification that no demand for money will be filed in connection with County's 1966-67 Budget.

Filed 27. Director of Public Works report on Zenon J. Belanger complaint of trash dumping at northerly end of Oak Creek Drive in Eucalyptus Hills, and on posting of road right of way.

Referred to Building Inspection Department and War Against Litter Committee, for study and report 28. Re procedure established by State of California requiring Board designate those County employees authorized to execute applications and claims for Civil Defense matching funds: Chief Administrative Officer recommendation for adoption of transmitted resolution naming William B. Marty, Assistant Administrative Officer for Civil Defense; Ray E. Rapp, Civil Defense and Disaster Coordinator, alternate; and J. R. Phelan, Acting Auditor and Controller, to counter-sign.

Adopted 29. County Counsel recommendation that he be authorized to discontinue any action against Marjorie Waltower for recovery of \$442.48 for Hospital care and treatment.

Authorized 30. Recommendation for approval of Suggestion Awards Committee recommendations and issuance of warrants.

Approved and authorized 31-34. Re amendment of 1965-66 Salary Ordinance and Classification and Compensation Plan: Chief Administrative Officer recommendation, Civil Service resolutions and Ordinance.

Approved and adopted Ordinance No. 3027 (New Series) 35. Requests for approval of Voluntary Support Agreements and setting liability of responsible relatives of patients at Fairview State Hospital.

Approved and set 36. Department of Parks and Recreation recommendation that Board, acting as Board of Directors of Spring Valley Recreation and Park District, approve and authorize Chairman to execute Agreement with Grossmont Union High School District for use of school facilities for conduct of certain recreation programs, for term of one school year, 7/1/66 - 6/30/67.

Approved and authorized 37. Probation Officer request for acceptance of various cosmetic items donated by Avon Products, Inc. for Hillcrest.

Accepted, with thanks 38. Probation Officer request for acceptance and authorization to spend donation of \$20,00 from American Association of University Women.

Accepted, with thanks, and authorized 39. Requests that Purchasing Agent be authorized to sell or otherwise dispose of items not needed by the County.

Authorized 40. Purchasing Agent recommendation that Board authorize Chairman to execute Deed of Dedication granting City of Escondido certain property in connection with relocation of alley crossing Escondido Branch County Building site; and authorize Purchasing Agent or his agent to exchange said Deed for Quitclaim Deed from said City.

Referred to County Counsel 41. Purchasing Agent recommendation that Board authorize Purchasing Agent to enter into agreement with John Poutous to grant him a grazing permit covering all of County-owned land at Edgemoor north of San Diego River for \$25.00 per month.

Authorized 42-43. Purchasing Agent recommendation for advertisement of County's intention to dispose of surplus property bounded on east by Highway 395, on west by former Boys and Girls Aid Society site, on

south by private property and on north by Children's Receiving Home, total minimum price \$3, - 250.00, subject to terms and conditions.

Adopted resolutions of intention to sell, bid openings on 1/10/67 at 10:30 a.m.

44. Registrar of Voters submission of official canvass of returns of General Election in County of San Diego 11/8/66; Statement of Clerk of the Board of Supervisors of result of canvass of returns.

Filed 45. San Diego City-County Camp Commission recommendation that architect for Master Plan for Camp Cuyamaca and Palomar Mountain Camp be selected.

Decided to make selection in near future.

Chief Administrative Officer recommendation that Board approve and authorize Chairman to execute 1966-67 Amendments to Renewal Agreements for Law Enforcement Services to provide for additional deputy sheriff coverage for traffic regulation with following:

47. City of Del Mar 48. City of San Marcos

Approved and authorized Chairman to execute 49. Sheriff recommendation that Board consider adoption of anti-noise ordinance and County Counsel be instructed to prepare it for Board's consideration.

Requested County Counsel to prepare form of ordinance for consideration

Adopted 50. Board of Retirement letter recommending adoption of program implementing County Employees Retirement Law of 1937, and transmitting reports.

Filed for reference 51. Travel requests.

Authorized 52. Claims and vouchers for refund of money erroneously deposited in County treasury.

Authorized payment 53. County Counsel recommendation for denial of Marian Baber claim for personal injuries.

Rejected 54. County Counsel recommendation for denial of Ralph J. Hanson claim for money allegedly due him pursuant to sick leave accumulation.

Rejected 55. County Counsel recommendation for denial of Ralph J. Hanson claim for money allegedly due him pursuant to sick leave accumulation.

Rejected 56. Ramon D. Asedo, attorney, claim on behalf of Pete Jerry Martinez, for damages allegedly resulting from false arrest, imprisonment and abuse.

Referred to County Counsel 57. American Civil Liberties Union, San Diego Chapter, request that Board proclaim 12/9/66 - 12/15/66 as Bill of Rights Week.

Adopted resolution proclaiming 58. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 3015, 3018 and 3019 (all New Series).

Approved and filed 59. Construction of sewers and water pipelines in Adlai Road, et al, Lakeside vicinity, 1911 Improvement Act Unincorporated Area 201; Department of Special District Services recommendation that Board adopt:

59. Resolution adopting plans and specifications and assessment map, appointing Superintendent of Streets, etc.

60. Resolution requesting recommendation from Health Officer

Adopted 61. Fallbrook Fire Protection District request for permission to mount fire alarm boxes at various street intersections throughout Fallbrook.

Referred to Department of Special District Services 62. Re improvement of Petite Lane, et al, Lakeside, 1911 Improvement Act Unincorporated Area 205, R.I.D. 6078; County Engineer recommendation that Board appoint G. B. Phillips, Jr. as Engineer of Work; and approve and authorize Chairman to execute Agreement with said Engineer.

Adopted resolution 77. Re improvement of Petite Lane, et al, Lakeside, 1911 Improvement Act Unincorporated Area 205, R.I.D. 6078; County Engineer recommendation that Board appoint E. A. Lawrence as Engineer of Work; and approve and authorize Chairman to execute

100.00 from General Fund to energize lights

Approved and authorized; and approved advance

64. Department of Special District Services report on current status of Sweetwater River Flood Control Project, and representation at 12/5/66 meeting with Federal and State legislators concerning authorization and appropriations for Project.

Filed 65. Request that Board approve and authorize County Treasurer to execute Agreement with Vista Sanitation District providing for services of County Treasurer to said District in connection with assessment districts under 1911 Improvement Act and/or 1913 Municipal Improvement Act.

Approved and authorized 66. Re Project K124, Office of County Veterinarian, North County Animal Shelter, Palomar Airport, Carlsbad; Department of Public Works recommendation that Board grant to Chamac, Inc. an extension of 21 calendar days - until 12/6/66 - for completion of contract.

Granted 67. Department of Public Works recommendation that Board adopt resolution approving Addendum No. 1 to Project K157, County Administration Center, 1600 Pacific Highway, San Diego, California, Increase Electrical Service Capacity.

Adopted 68. Re County of San Diego v. Bruner Pacific Marble & Granite, Inc., Municipal Court No. 111325, Project L696, Exterior Granite Wainscot, Courthouse Facility; County Counsel report of satisfactory conclusion of litigation involving recovery from defaulting low bidder.

Filed 69. Department of Public Works recommendation that Board approve and authorize Chairman to execute Second Amendment to Airport Lease with Palomar Piper Aircraft Sales for a portion of Palomar Airport, changing certain terms and conditions.

Approved and authorized Chairman to execute 70. Department of Public Works recommendation that Board approve Sublease Agreement between South Coast Flying Service, Inc. and Douglas Erickson, dba PABAS, for a portion of Palomar Airport for a term of five years commencing 11/15/66 with five-year renewal option; and approve and authorize Chairman to execute Consent to Sublease.

Approved and authorized Chairman to execute 71. K.W. Claybaugh letter expressing opposition to other than a self-supporting airport at Alpine and recommending closure and sale of property and facilities of former private airfields now operated by County unless they are self-supporting.

Referred to Department of Public Works 72. One Easement 73. One Partial Reconveyance Road Survey No. 1429 - County Road D-56, Broadway, Lemon Grove, Parcel 65012 74. One Grant Deed 75. Warrant \$2,000.00 Accepted and authorized 76. Re improvement of Big Rock Road, et al, Santee, 1911 Improvement Act Unincorporated Area 204, R.I.D. 6075; County Engineer recommendation that Board appoint G. B. Phillips, Jr. as Engineer of Work; and approve and authorize Chairman to execute Agreement with said Engineer.

Adopted resolution 77. Re improvement of Petite Lane, et al, Lakeside, 1911 Improvement Act Unincorporated Area 205, R.I.D. 6078; County Engineer recommendation that Board appoint E. A. Lawrence as Engineer of Work; and approve and authorize Chairman to execute

All Around Alpine

We have a problem. But it's the nicest problem we've had in a long time. We have so many ads that it's hard to get all the news in. But we hope that our friends will bear with us. Because as the ads grow, the paper will grow. And that's what we all are looking forward to so that we can serve our various communities better.

Mr. and Mrs. Jack Spatz have had a nice little vacation. It included the Thanksgiving holiday and they were gone for about five days. Florence, Arizona was their destination and they spent the days with good friends there. While they were in Florence, the annual rodeo called the Junior Parado, was in progress. It was also the 100 centennial in the town so there was much to do and see. Jack Spatz was very much impressed with the festivities there and enjoyed the performances of the youngsters from five to 16.

The Phil Halls will be leaving this week to spend the Christmas holidays with their children in the East. They expect to not only see the family but also old friends that they have not seen for many years. It may be after the first of the year before they will be back in Alpine. We will miss them and hope they will hurry home.

A special treat is in store for all visitors to the Alpine library this month. Justine Gruelle is the artist of the month and is displaying some of his outstanding works there. Do take time to stop by and see this special display from one of our finest artists.

Reportedly, the Mobile Oil Co. has leased a portion of the Harold Lutz property at the proposed interchange at Tavern Rd. and the new freeway. No details are known at this time.

Decorations Planned

A committee has been active in promoting Christmas lighting for the beautification of the entire Alpine area.

The commercial section will be judged in two classes and three trophies will be awarded. The residential area will be judged in two sections - one will be a trophy for the most prominent community contribution and two awards will be made for the best home decorations.

Judging will occur on Monday, Dec. 19 and winners will be notified on Dec. 24.

All homes will be judged. To assure that your decorations are included you may call the office of the Alpine Chamber of Commerce at 445-2722, Tuesday through Friday from 1 until 4 p.m. and enter your name and address.

Town Invited

The Acacia Club along with the Alpine Community Church invites everyone in the area to attend an old fashioned song fest at the Church on Friday evening, Dec. 9 from 8 to 9 p.m.

Featured will be Mrs. Olive Cassidy in an organ recital and Rennie Hollett as song leader. A wonderful evening is anticipated and all are invited to attending this evening of song.

LAND LISTINGS WANTED N.M. Grieco, Realtor 7299 University Ave. La Mesa 465-9900

ALPINE CLEANERS 2251 Highway 80 445-4083 Specials Single Bedspreads Reg. \$2.50 Special \$1.49 Queen Size " Reg. \$3.00 Special \$1.99 King Size " Reg. \$3.50 Special \$2.49 Sweaters Reg. 10¢ Special 39¢ Plain Skirts Reg. 75¢ Special 49¢ Complete LAUNDRY Service

Committee Formed

BUCKMAN SPRINGS - A special citizens' committee was formed here earlier this week to look into the matter of the electric power supply in the Mountain Empire. Its chairman is William Tulloch of Buckman Springs.

Calling itself the "Mountain Empire Citizens' Committee for Electric Service Information," the committee will do what its name implies: It will seek to obtain and make available to residents of the Mountain Empire all pertinent information regarding the costs and service conditions of the electric power.

According to a statement by Mr. Tulloch, the committee adopted unanimously the following "Statement of Purpose:"

"The purposes of the Mountain Empire Citizens' Committee for Electric Service Information are three fold: To explore publicly all matters affecting the transmission and distribution of electric power to the Mountain Empire, and whether this can be accomplished with a reduction in cost; to help provide the people of the Mountain Empire with complete information regarding their electric service; and finally, to provide these people with a forum from which they can make known their opinions and desires with respect to their electric power service."

Friday night, Nov. 25, the Cub Scouts of Pack 350 held their regular Pack meeting. New scouts reciting the Cub Scout Promise and receiving their Bob Cat pins were: Donald Brookes, Conrad Jimenez, Ricky Moya, Kenneth Peters, Rex Peters and Michael Wooley.

The Boy of the Month trophies were presented by Cubmaster LeRoy Wedel to Jesse Woolridge of Den 2 and Phillip Hageman of Den 1.

Boys of the Month for October, Steven Brookes and Kenny Wedel received small engraved trophies to keep as mementos of this honor.

Promoted to the Bear rank was Bobby Burak, while Tim Kochel received his Lion badge.

Entertainment was provided by the boys of Den 2 who, under the direction of Den Mother Jerry Webb, sang two songs while accompanying themselves on homemade instruments.

Dr. Roger Larson showed slides of his recent trip to South America and refreshments were served.

Mrs. Baline Adelman of this area, who was injured in an auto accident on Nov. 13th is doing well.

Hilda M. Sherrard who studied at the Cincinnati Art Academy, has won a Certificate of Merit in the National "Call for Artists" Christmas Seal Design competition. She is a free lance commercial artist who lives at 505 La Cresta Heights Rd.

Mrs. Syzmore and family spent Thanksgiving with Mr. and Mrs. Arndt in El Cajon. Other Thanksgiving news: Mrs. Cathleen Busby had her family for the day; Luther Card had relatives home for the occasion; Beatrice Merrified had Thanksgiving dinner with Frances Hunter.

Mrs. Bishop is home again, after visiting her son in Arkansas for two months.

Sherman and Ruth Patstone will be leaving for the Island of Crete about the first of the year. Sherman is an A1/C and they will be spending two years on the island. At present they are visiting her parents for about ten days after which they will spend a little time with his parents.

There was a champagne party held at the home of Teena Olson Saturday. They are making miniature Eifel Towers (candle holders) and Leurettes for the Parish and their friends.

The Holy Name Society will meet Dec. 12th. George Behrens is president. The Altar Society will meet next Wednesday. Both groups are part of the St. Louise De Marillac Church.

A hearty welcome to Mr. and Mrs. Sorensen and their three children who have moved into the home at 243 North Lane.

There will be a dedication service at the Chapel of the Hill Dec. 4 at 11 a.m. The Varnet singing group will be there and Tom Cunningham will be speaker. Following the service a pot luck dinner will be held.

There will be an old fashioned Christmas Carol Sing at the Community Church at 7 p.m. Dec. 11. On Dec. 18th at 9:45 a.m. will be a special play with the Sunday School Christmas program and pageant at 7 p.m. the same evening.

WHERE THE BOYS ARE
(From Page 10)

Mrs. Kramer,
I have been in Viet Nam for going on nine months now and want to tell you and all the staff of the Town and Country News how much I appreciate receiving your paper and look forward to reading "Where the Boys Are" especially. It seems I'm not the only one either; all my friends like to read it too and they only know what I've told them of Lakeside.
Tell Steve I said hi, and hope to see him in a few months.

Always,
SKIP NORRIS

FRANCIS NELSON left Friday, December 2nd for basic training at Lackland Air Force Base.

Chief LARRY LONDON who has been stationed at the Sonar School San Diego is being transferred December 2nd to the USS Thompson.

PHIL SCOTT, son of Mr. and Mrs. George Barrett of Cambridge Drive, Santee will be home on leave from Fort Ord on December 14th.

JOHN DUNHAM who resides at the El Capitan Apartments left to join the Air Force Monday, Dec. 5th. Mrs. Dunham's (Judy) brother and sister-in-law, Carol and Jim Schwuchow helped Mrs. Dunham bid farewell to her husband at a family dinner in their home at 11469 Valle Vista Rd. on Sunday evening. Jim Schwuchow is the band director at Santana High School.

ROBERT DODDS, son of Mr. and Mrs. T. B. Woodruff who lived on Westhill Road in Lakeside, is now on active duty with the Navy in the Danang area. He is on a tug boat there. Bob reports a fine spirit among his group. He says they have three meals a day, and even a washing machine! So life isn't too bad, according to this fine young man who is defending those of us here at home.

Here is another letter from one of our boys. This boy was home in the summer and we had the opportunity to meet him. We hope it won't be too long before he will be home for good.

Dear Staff,
I would like to thank you very much for the things you are doing for us all over here. You are really helping us by bringing a little bit of the towns we all love and miss.
I'M sure the rest of the men from Alpine, El Cajon and Lakeside feel the same way. All I can say is a thank you and that I hope to return and visit you.

From A Marine in Viet Nam
JOE WISE

Joe, it is WE who should say THANK YOU!

MIKE MERRILL and his folks, Mr. and Mrs. Richard Merrill are having a fine time these days with a tape recorder! They each have one and record messages to each other constantly. Seems like a wonderful idea, doesn't it? Maybe some more or you parents might do the same thing. Mr. Merrill tells us

that not only Mike, but some of the other boys have recorded messages to them. Just now Mike is 30 miles northeast of Saigon, close to Cambodia. He is still a mechanic for tanks and trucks and gets into the middle of things. Mike is expecting to get a little rest and recreation on a five-day leave soon. He hopes that it won't take the whole five days to get off the accumulated mud and dirt that he has on him. He just might take the whole five days and soak in a tub! One thing that we learned from Mr. Merrill — the morale of these kids is really something to behold! And many of them ARE just kids. But they are fighting as men and giving so much for their country.

Just the day before Thanksgiving, the parents of SGT. FERNANDO J. SMITH got a wonderful surprise. It had been many weeks since they had heard from their son and quite frankly, they were worried, as all of us would be. He has been in Viet Nam for eleven months. There is a possibility that he might be home by Christmas — if not then, shortly after. We will be happy to welcome him home along with his grateful parents, who think the Lakeside Post Office is a pretty wonderful group of people!

O. E. ANDERSON REALTY

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South end Maine Ave.

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Howard Keddie - now S. D. G. & E. Agricultural Representative

You probably know Howard Keddie. For many years he has played an important part in Southern California farming and ranching... known to thousands through his radio show and articles printed in the farm press. He is now an important addition to the San Diego Gas & Electric staff. As Agricultural Representative, Howard Keddie is ready to help you with individual consultation and is also available to speak at farm and ranch meetings. Call your district office or write Howard at 6th and E Streets, San Diego. San Diego Gas & Electric Company is proud to have Howard Keddie devote his full time to assisting Southern California farmers and ranchers.



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Your Chef, Steve Montes

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Living Room Specials
* Shrimp

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SPECIAL



THIS WEEK ONLY

Prime Rib

Served with soup & Salad
Baked Potato \$3.50

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TRY THE LIVING ROOM
LUNCH
Beautiful
TOP SIRLOIN STEAK
SANDWICH \$1.65

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life a lift...

A Family
Crusade with
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Mapleview Baptist Church

DEC. 11-14

Sunday through Wednesday

7:00 P.M. Nightly

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443-3839 or 445-3133

TRACTOR work, discing, scrap-
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POULTRY fertilizer, \$12 for 6
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VERY PERSONAL: If you paid
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EXPERT REWEAVING
Burns, tears, moth holes re-
paired. 448-1360.

FOR SALE: Original contour
Chair-lounge, excellent con-
dition. Cost \$250. Sell
\$125. 445-4208.

TUTORING, piano, math and
science. High school and
college. V. E. Michael, 448-
4293.

SIMMONS Hide-a-Bed, brown,
dbl. bed size, inner spring
mattress, clean in perfect
condition; 2 maple lamp ta-
bles; brown swivel rocker.
Lot 22, Mobile Estates. 445-
3735.

THUNDERBIRD Square dance
dress. Size 12, never worn
\$10. Call after 4 p.m. 443-
1822.

10-PIECE bedroom set, walnut
finish, double canopy bed.
Used just six months. Call
after 5:30 p.m. 448-4219.

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Lakeside 443-3994

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Eve. Capacity 500, Kitchen
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Piano — Organ — Voice
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64 SCOUT, V8, O.D., split
rims, loaded. Trade and/or
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4878.

FOR SALE, roll-a-way bed.
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DISCING in Lakeside area
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FRIGIDAIRE refrigerator 2-
dr. auto. defrost. Excellent
condition, \$89.

MAYTAG washer-dryer comb.
Excellent price for quick sale.

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Pool Maintenance — 443-2892

ONE BR, \$80. 2-BR \$80. Stu-
dio \$70. Rent furn. or un-
furn. Nice yard, walking dis-
tance to anything you need.
Across from Lindo Park. Pen-
sioner or retired preferred.
Notsuitable for kiddies. 443-
3948, 443-3087, 444-1331.

WANTED — Good used pony
saddle, 443-2433.

DR. S. S. SLOAN
OPTOMETRIST

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the area.

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(From pg. 12) man to execute Agreement with said Engineer. Adopted resolution 78-79. Re San Luis Rey Country Club owners request for acceptance of Road Survey No. 1814 (unnamed road) into County Maintained Road System: County Engineer work; recommendation that Board approve work; accept said Road Survey (Golf Club Drive) into County Road System; order its inclusion in County Maintained Road System; and name the road "Golf Club Drive." Resolution, so naming prepared. Approved, accepted and ordered inclusion; adopted resolution so naming. 80. County Engineer letter submitting and recommending that Board approve and authorize Chairman to execute Agreement with City of Escondido providing for right of way and routing of FAS Route 639, Valley Center Road. Approved and authorized Chairman to execute. 81. County Engineer recommendation that Board concur in acceptance by Director of Public Works, State of California, of Contract 11-095304, San Diego County FAS Project SU-1399(1) on Second Avenue and Winter Gardens Boulevard between southerly of Cresthill Road at El Cajon City limit and Woodside Avenue. Concurred. 82. Re installation and maintenance of No. 8 flashing signals and automatic gates at Most Street crossing, Chula Vista: County Engineer recommendation that Board authorize him to execute and process a transmitted application to State Public Utilities Commission for reimbursement of one-half of County's cost of crossing protection. Adopted resolution authorizing J.M. Hull, et al, petition for improvement of Lind-Vern Court, Santee area, under assessment proceedings. Referred to County Engineer. 84. Jamul-Las Flores Union School District request for road maintenance on Olive Vista Road and Proctor Valley Road. Referred to County Engineer. 85. State Division of Highways notice of studies being conducted relative to establishment of freeway location for portion of State Highway 395 in San Diego County between 2.6 miles north of Route 78 and Riverside County line. Filed. 86. Re street improvements in San Luis Rey Golf Club Estates, Unit No. 1, Map No. 5681: County Engineer recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System; record Notice of Completion; and release Bond for Setting Monuments, as requested by subdivision engineer. Accepted, ordered and released. 87. Sam Dawson Co. letter concerning clarification of statement of San Diego Gas & Electric Company that it does not put in underground electricity at no charge in subdivisions; and stating that regarders of who bears cost it would be advisable to have ordinance requiring underground electricity on lot splits where extension length is not excessive. Filed. 103. Chairman Austin's letter and Chief Administrative Officer's report concerning space allocation on third floor, County Administration Center. Ordered action held in abeyance. 97. Application No. R66-55 of Stanley J. Kaminski, et al, for reclassification from R-1-A and C-3 to R-3, including adjacent area to north, Poway Section. (1234) Granted; and requested County Counsel and Planning Department to prepare proper form of ordinance reclassifying. 45. Registrar of Voters oral suggestion that Board set price of \$5.00 per copy of "Results of the Canvass of the Returns of the General Election in the County of San Diego

November 8, 1966. Set. 45a. Registrar of Voters oral information relative to postal regulations requiring mailing of sample ballots by first-class mail and to possible change of Direct Primary Elections to August, both involving considerable increase in costs. Heard. 52. Resolution declaring Board's participation in 1966 December Holiday Safety Campaign, as requested by San Diego County Traffic Safety Council. Adopted and presented to Council Directors. 88. Continued hearing on resolution of intention to vacate and abandon portion of N.S. 137, Escondido. Continued to 12/20/66 at 11:00 a.m.; and requested County Council to report on certain document of record in County Recorder's office. 89. Hearing on assessment for construction of improvement in Lamp Lite Lane, Road Survey No. 1824, Lakeside vicinity, 1911 Improvement Act Unincorporated Area 185, R.I.D. 6070. Adopted resolution confirming assessment. 90. Travel request. Authorized. 91. Re Juvenile Rehabilitation Facility Site: Chief Administrative Officer recommendation that Board authorize him to file application with Department of Health, Education and Welfare for 100% educational discount on 77 acres of Camp Elliott land and designate him as official applicant on behalf of County. Authorized and designated. 92. Form of resolution calling special election on 1/3/67 to fill vacancy in office of third member of Board of Retirement of San Diego County Employees Retirement Association for term expiring 6/30/68. Adopted. 93. Form of resolution re-establishing revolving funds for following elective County officers for terms commencing 1/2/67: Assessor \$50,00; County Clerk \$80,00; District Attorney \$250,00; Recorder \$300,00; Tax Collector \$2,000,00; and Sheriff \$3,500,00. Adopted. 94. Orange Glen School District request for temporary transfer of \$60,000.00; resolution prepared. Adopted. 95. Re special election for approval of establishing County Service Area No. 4 - Majestic Pines: Chief Administrative Officer recommendation that Board approve transmitted ballot argument and direct it be printed in accordance with applicable provisions of Elections Code. Approved and directed. 96. Re Spring Valley Women's Club, et al, petition for annexation to Spring Valley Lighting District: Assessor report that petitioners represent only 20.924% of total ownership of property. Filed and directed Clerk to notify said Club of insufficiency of petition. AFTERNOON SESSION Reconvened at 2:10 p.m., all members being present. 98. Hearing on Application No. V66-189 of Roger B. Nutter for variance for expansion of nonconforming use (single family dwelling) by addition of recreation room, on certain property, Santee Section, pursuant to applicant's appeal from Planning Commission conditional granting. Granted, as requested by applicant. 99. Time reserved to hear James O. Hewitt, Chairman, San Diego Oceanic Coordinating Committee, regarding possible County membership on said Committee. Heard Mr. Hewitt's presentation; approved County's participation thereon.

100. Time reserved to consider petition of La Jolla Museum of Art for cancellation of uncollected taxes for 1966-67 fiscal year. Referred to County Counsel for investigation and report by or before 12/6/66; and directed copy of said report be given to petitioner's attorney. Continued hearing on Application No. V66-188 of J.C. Gibson for variance for reduction in rear year setback, Lemon Grove Section, pursuant to applicant's appeal from Planning Commission denial. Granted, subject to condition, as per plot plan. 102. Continued hearing on application of James S. Murlin, agent for Rachel A. Mansur, for reclassification from R-1 to M-1, La Mesa County Club Section. Closed hearing and denied. The following miscellaneous communications and reports were received and filed: 104. Copies of Applications for Alcoholic Beverage Licenses and Transfers of Alcoholic Beverage Licenses. 105. State Fish and Game Commission news release announcing 1967 sport fishing determinations. 106. State Department of Public Works, Division of Bay Toll Crossings, press release announcing California Toll Bridge Authority meeting on 11/15/66 to consider matters pertaining to Vincent Thomas Bridge in Los Angeles and San Diego-Coronado Bridge. 107. City of La Mesa Resolution No. 10067 withdrawing "Polak Annexation, Portion Lots 11, 12 and C, Mt. Helix Subdivision, Map 1516 to City of La Mesa" and "Debate Annexation, Portion of Northeast 1/4 of Southeast 1/4 of Section 20, Township 16, Range 1 West, San Bernardino Meridian" from Grossmont Mt. Helix Local Fire District, and rescinding its Resolution No. 10034. 108. City of Escondido notice of address change. 109. Affidavits of Publication in Town and Country News of abstracts of minutes of Board of Supervisors as follows: adjourned regular meeting 10/24/66 and regular meeting 11/7/66 and regular meeting 11/9/66. 110. Litigation matters filed with Clerk and referred to County Counsel, in which County has an interest: Superior Court Action No.: 2983393 Board of Supervisors' Document No.: 381529 Superior Court Action No.: 2983393 (Amended) Board of Supervisors' Document No.: 381530 Superior Court Action No.: 298679 Board of Supervisors' Document No.: 381528 Superior Court Action No.: 298721 Board of Supervisors' Document No.: 381496 111. Conference of California Historical Societies letter expressing thanks to the Board for its resolution supporting issuance of a commemorative stamp honoring California's Bicentennial in 1969. 112. Copy of John K. Shaw letter to Assessor concerning personal property tax assessment on unfinished rental dwelling. 113. Auditor and Controller Audit Report of Tax Collector and Ex Officio License Collector for fiscal year ended 6/30/66. 114. County Supervisors Association of California letter expressing appreciation for support of 1965-66 California County employee Safety Contest; and transmitting list indicating counties final standings. 115. Copies of Satisfactions and Discharges of Liens. 116. Copy of County Veterinarian reply to Mrs. Geo. W. Christian complaint regarding notice received that her dog allegedly had not been licensed and vaccinated, explaining circumstances surrounding issuance of said notice even though it has been determined that dog was licensed and vaccinated.

117. Copy of Superintendent of San Ysidro School District request to Director of Public Health for consideration of dual language (both English and Spanish) health forms. 118. Copy of Department of Public Works reply to Ward D. Kelsey letter concerning earlier closing time of Poway Refuse Disposal Area. 119. Tax Collector certification that all taxes for 1966 have been paid on Collwood Glen, Map No. 5772. 120. Copies of following Tentative Maps and Planning Commission resolutions of conditional approval: Name: Lakeside Estates, Units 1, 2, 3 and 4. Map No.: 2657 Name: Solana Hills, Unit No. 1. Map No.: 2658 121. Copy of Property Owners Association, Inc., (Cardiff, Encinitas and Leucadia) letter to Supervisor, 5th District, concerning hazardous conditions on Pacific Highway; and copy of Supervisor Cozens referral thereof to County Engineer. 122. State Division of Highways notice of construction completion on Route 11-SD-67 between north city limits of El Cajon and 1.7 miles north of Route 8, and transfer to San Diego County responsibility for control and maintenance of reconstructed County roads and frontage roads or collateral facilities. 123. Treasurer report of investment, redemption, and reinvestment of surplus funds of Sanitation, Road, County Fish and Game Propagation and Special Aviation Funds, for October, 1966. 124. San Diego County Water Authority Financial Report for fiscal year ended 6/30/66. 125. Auditor and Controller Monthly Financial Statement, October, 1966. The Board adjourned in memory of Harry W. Horton, Dr. Oliver Morton Dickerson, Mrs. Mildred Marsh, Vera Schultz and Bert L. Stewart. DE GRAFF AUSTIN Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: PORTER D. CREMANS, Clerk of the Board of Supervisors SEAL

Notice of Trustee's Sale No. 645851 On December 29, 1966 at 10:00 A.M., FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY, a California Corporation, as Trustee under and pursuant to Deed of Trust dated January 26, 1966, and executed by Roy A. Cook and Virginia A. Cook, husband and wife, and recorded May 13, 1966, as File No. 80998, in Book 1966, Series 7 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States), in the parking lot at the South entrance to the First American Title Company, whose offices are located at 411 Ivy Street, in the City of San Diego, County of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as: PARCEL 1: The Northerly 310 feet of the Lot 69 of RIVERVIEW FARMS, in the County of San Diego, State of California, according to Map thereof No. 1683, filed in the office of the County Recorder of said San Diego County, February 25, 1916. EXCEPTING therefrom the Northerly 122 feet thereof. PARCEL 2: The South Half of the East Half of Lot 39 Subdivision 1, Chase Rancho, in the City of El Cajon, County of San Diego, State of California, according to Map

(From Pg. 18) FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY, as Trustee. By: William D. Richards Assistant Secretary Town and Country News Dec. 8, 15, 22, 1966.

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

The undersigned do hereby certify that they are transacting business at 2120 Highway 80, Alpine, State of California, under a designation not showing the name of the persons interested in such business, to wit: ALPINE CONVALESCENT CENTER and that said firm is composed of the following persons whose names and address are as follows, to wit: W. W. MITCHELL, residing at P.O. Box 397, Holly Road, Alpine, California, and EFFIE PATRICIA MITCHELL, residing at P.O. Box 397, Holly Road, Alpine, California. Witness our hands this 28 day of November, 1966. W.W. MITCHELL EFFIE PATRICIA MITCHELL STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) ss. On the 28 day of November, 1966; before me personally appeared W. W. MITCHELL and EFFIE PATRICIA MITCHELL, known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same. Witness my hand and the seal of my office this 28 day of November 1966. VERNON B. WALTERS My Commission Expires Sept. 3, 1967 Town and Country News Dec. 8, 15, 22, 29, 1966

Notice of Trustee's Sale

No. T-1279-2 On December 23, 1966, at 10:00 A.M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated April 28, 1960, executed by LAURENCE R. BENNE and MARTHA E. BENNE, Husband and Wife as Joint Tenants and recorded May 5, 1960 as File No. 93326 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as: Parcel 1: The Southerly 65 feet of the Northerly 130 feet of all that portion of Tract 5, according to the Partition Map of the Hill Estate, in the Rancho El Cajon, County of San Diego, State of California, made in the action of Ben P. Hill, et al, vs. William C. Hill, et al, Case No. 823, 18th District Court and on file in the Clerk's office in said San Diego County described as follows: Beginning at a point which is 226.75 feet East of a point which is 2780.79 feet North of a point which is 1372.84 feet West of a point 31 chains West and 25 chains North of the Southeast corner of Section 35, Township 15 South, Range 1 West, San Bernardino Meridian, and said point of beginning being also a point on the South line of a parcel of land conveyed to Southern Title Guaranty Company by deed recorded October 17, 1911 as Document No. 163 in Book 539, page 72 of Deeds, being also the Northwest corner of land conveyed to Luther T. Smith, et al, by deed recorded

of said County. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee By: Dorris W. Coker, Assistant Secretary Town and Country News Dec. 1, 8, 15, 1966

Notice of Trustee's Sale

NO. T-1291-2 On December 23, 1966, at 10:00 A.M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated August 15, 1963, executed by JOHN D. CARTER and MARTHA IANNELL CARTER, husband and wife and recorded August 22, 1963 as File No. 150147 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as: Lot 25, Rockview Manor, in the County of San Diego, State of California, according to Map thereof No. 4469, filed in the office of the County Recorder of San Diego County, February 18, 1960. EXCEPTING THEREFROM the Easterly 7 feet thereof. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee. The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on August 17, 1966 as File No. 133214 of Official Records of said County. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee By: Charley Ziegenfuss, Assistant Secretary Town and Country News Dec. 1, 8, 15, 1966

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41582 It is hereby certified that the undersigned is transacting business in Santee, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to wit: El Cajon Avionics 8019 Billy Mitchell Dr. Santee, California Witness my hand this 17th day of November, 1966. Jack D. Sybolt 1677 Goldstone St. El Cajon, California STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO) On this 17th day of November, 1966, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared JACK D. SYBOLT whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate

first above written. R. B. JAMES, County Clerk By: W. G. SOHLICH, Deputy SEAL Town and Country News Dec. 1, 8, 15, 22, 1966

Notice of Trustee's Sale

Loan #: 1117084713 FFI #: 9261 On: Friday December 16, 1966 at: 11:00 o'clock A.M. Financial Federation, Inc., a Delaware corporation, as Trustee or substituted Trustee under and pursuant to the deed of trust dated: July 2, 1965 and recorded as: July 12, 1965 in book: S-6 1965 page: 123605 of Official Records in the office of the County Recorder of San Diego County, California, WILL SELL, at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) on the sidewalk in front of the main entrance to the building located at 190 North Ivy, City of Escondido, County of San Diego, State of California all right, title, and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL 1: All that portion of Tract A of the RANCHO EL CAJON, according to the Map thereof filed in the case of Lankershim, et al, vs. Crane, et al., in District Court, 18th Judicial District, State of California and being in the Southeast Quarter of Section 13, Township 16 South, Range 1 West, San Bernardino Meridian, described as follows:

Beginning at a point on the West line of Road Survey 405 distant thereon North 0° 12' West (Record North 0° 02' 30" West) 754.00 feet from its intersection with the Northerly line of the San Diego Flume Company right of way; thence North 89° 55' East 25 feet to a point in the center line of said Road Survey 405, being a point on the East line of a parcel of land conveyed to Jean C. Miller and wife, by deed dated May 2, 1945 and recorded in Book 1894, page 164 of Official Records; thence North 0° 12' West (Record North 0° 02' 30" West) along said East line 110 feet to a point distant thereon South 0° 12' East (Record South 0° 02' 30" East) 15 feet from the Northeast corner of said land; thence South 89° 55' West, parallel with the North line of said Miller's land 140 feet; thence South 0° 12' East parallel with the East line of said land 110 feet; thence North 89° 55' East, parallel with said North line of Miller's land 115 feet to the point of beginning.

PARCEL 2: All that portion of Tract A of RANCHO EL CAJON, according to Map thereof filed in case of Lankershim, et al, vs. Crane, et al., in District Court, 18th Judicial District of California, and being in the Southeast Quarter of Section 13, Township 16 South, Range 1 West, San Bernardino Meridian, described as follows: Commencing at a point on the West line of the County Road as shown on Road Survey 405 filed in Surveyors Office distant thereon North 0° 12' West (Record North 0° 02' 30" West) 754.00 feet from its intersection with the Northerly line of the San Diego Flume Company right of way; said point being in the Southerly line of land conveyed to Colonel L. Pierce and wife, by deed dated March 25, 1947, and recorded in Book 2369, page 282 of Official Records; thence South 89° 55' West along the South line of said land, 115.00 feet to the Southwest corner thereof; being the true point of beginning; thence continuing South 89° 55' West along the Westerly prolongation of said South line, 105.00 feet; and thence North 0° 12' West

parallel with the East line of said land, 110.00 feet to the Westerly prolongation of the North line of said land; thence North 89° 55' East along said prolongation 105.00 feet to the Northwest corner of said land; thence South 0° 12' East along the West line thereof, 110 feet to the true point of beginning. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note, secured by said deed, to-wit \$20, - 818.25 with interest from: May 1, 1966 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale and written Notice of Default and Election to cause the undersigned to sell said property to satisfy said obligations, and thereafter on: August 5, 1966 the undersigned caused said Notice of Default and Election to be recorded in book: S-7 1966 page: 127468 of said Official Records. Date: November 8, 1966 FINANCIAL FEDERATION, INC., as such Trustee By: R.B. WHITNEY, Trust Officer 10914 November 24, December 1, 8, 1966 Town and Country News

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41479 It is hereby certified that the undersigned are transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to wit: AUTOMOTIVE SERVICE CENTER OF LAKESIDE 12214 Woodside Rd., Lakeside WITNESS our hands this 31st day of October, 1966. Harold F. Veinotte 6060 Clairmont Mesa Blvd., San Diego, Calif. 92117 Mark L. McConnell 9205 Carita Rd., Santee, Calif. 92107 STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO) On this 31st day of October, 1966, before me William R. Owen a Notary Public for said County and State, duly commissioned and sworn, personally appeared Harold F. Veinotte and Mark L. McConnell whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. WILLIAM R. OWEN Notary Public in and for said County and State SEAL Town and Country News Nov. 17, 24, Dec. 1, 8, 1966 USE THE TOWN AND COUNTRY NEWS FOR YOUR LEGAL ADVERTISING ALPINE'S ONLY LEGALLY ADJUDICATED NEWSPAPER



At six months of age, Robert is quite advanced. He appears to be above average, and will make a fine son for some proud couple. Currently, Robert has a very good appetite. He likes to hold his favorite blanket and to cuddle a rag doll.

Robert is one of several mixed racial children available for adoption. Under current adoption practices couples who have children of their own may also adopt a child. Robert and many children like him are waiting to bring joy and happiness to a couple who have room in their hearts for one more. Information about adoption may be obtained from Adoption Services of San Diego County at 234-8871.

(Staff Photo)



ALPINE SCHOOL CHILDREN IN THE FIFTH GRADE MADE THIS BEAUTIFUL CHRISTMAS MOSAIC FROM COLORFUL MAGAZINE ADS. IT IS AN OUTSTANDING WORK FOR THE CHILDREN AND IS DISPLAYED IN THE SCHOOL OFFICE. (Staff Photo)

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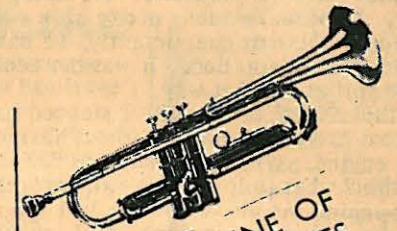
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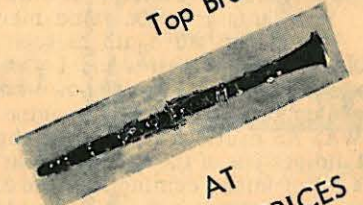
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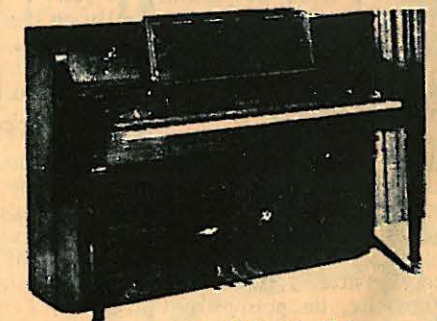
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DECEMBER 8 - 9 - 10

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OPEN HOUSE

By RUTH FULLER

A DENSE FOG may be quite romantic when you are snug and warm at home in front of the fireplace with a good book, but not when you are driving. Especially at night. Robert called me at work during the worst of a recent fog attack and said "Do you think you can drive home in this or shall I come and get you?" From where I am it will take at least an hour. . . . I peered out the window and decided the atmosphere wasn't too impenetrable. Once out of the gleam of the parking lot lights, however, I began to have grave doubts. Literally, I couldn't see a thing. Even the white line down the middle of the road was all but invisible. Where I made my biggest mistake was in my choice of routes. I could have taken the long way home and had at least some street lights most of the way. But I chose the shorter course, not taking all those hills into account. I was really lucky not to have collided with the car coming down the first one; actually, we barely grazed fenders and there was no harm done. It was not necessary for the other driver to yell at me that way.

AT THE FOOT of the hill I stepped hard on the gas as is my custom in order to get up without having to shift and stalling the engine. When that happens I become confused and cannot think what to do and have to back clear down and start all over again. At the top of the hill the road turns sharply and so did I, but not in time, so I ran off the road into the orange grove on the other side. Actually, I didn't hurt the tree at all, it was when I put the car in reverse and backed into the mailbox that I did the damage. That car simply does not operate properly in reverse — it always goes backward so rapidly I feel there must be some mechanical defect of some sort. I went forward again as soon as I heard the mailbox crunching under my tires and I was most fortunate not to hit the telephone pole. I don't know what the penalty for attacking a telephone pole is but I imagine it is pretty severe.

I WAS AS cautious as could be about finding the road again and I did get out of the ditch without too much trouble. There was a lot of smoke coming from the exhaust and the motor was making very strange noises. I couldn't see anything ahead of me and it was when I struck the white picket fence I realized I was definitely turned around and going the wrong way. The fence wasn't injured the least bit, luckily, but in my haste to get away I punched the wrong buttons and the car stopped dead. I tried desperately to start it but absolutely nothing happened. I stepped frantically on the gas. I turned the key in all directions. I clicked the buttons. Nothing.

A LIGHT CAME on in a window and a man came out and said, "Having trouble?" "My car won't start," I said, as my neighbor peered in the window at me. "Oh," he said, "it's you." I didn't care for his tone but I did need help. "You have probably flooded the engine," he said, "wait a minute or so, then put your foot down firmly on the starter. Flat. DON'T JIGGLE!" They always say don't jiggle — I have news for all these men — the only way I ever start that car is by jiggling. So when he was staring out into the fog and not paying attention, I jiggled. Sure enough, the engine roared into life, he pointed out my way, I smiled sweetly and followed the road to my own porch light. If I hadn't jiggled, I'd still be there. Robert said "Did you have any trouble getting home?" and I said calmly, "None at all." I feel there is no use in worrying anyone unnecessarily!

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Offered will be an exciting opportunity to come upon many fine tempting surprises in painting, drawings, ceramics and other original works of art at comfortable prices.

The Art Mart will be open for exploring as follows: Dec. 10, 11, 17, 18 from 1 to 4.

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Artists of the area are invited to display and to sell their works at the Art Mart. For further information call Bryan L. Henry, 448-8797 after 4:30.

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Church News

BIBLE BREAD CRUMBS

By Ed Whitford, pastor, Tecate Mission

"And looking at him, Jesus felt a love for him, and said to him, 'One thing you lack: go and sell all you possess, and give it to the poor, and you shall have treasure in heaven; and come, follow Me.' But at these words his face fell, and he went away grieved, for he was one who owned much property."

Mark 10. 21. . 22 (NASB)

God measures our love by the one thing we won't do!

ST. LOUISE DE MARILLAC

Special spiritual bouquet cards will be available next Sunday for use at Christmas or as a Christmas card. This is in response to many requests.

The teenagers of the Crest Y. C. S. will have a bake sale on Dec. 10 and 11 at the church hall. There will also be some small gifts for sale for the youngsters.

The Crest YCS was host to the diocesan convention and study day last Saturday at Oak Ridge Park. About 50 teenagers attended.

The Holy Name Society will meet in the Hall on Monday evening Dec. 12th. There will be election of officers for 1967.

MAPLEVIEW BAPTIST

Mapleview Baptist Church will have their annual "pot-luck" dinner on Tuesday evening beginning at 6:30 p.m.

CARLETON HILLS LUTHERAN

The annual budgets and elections meeting of the congregation will be held Sunday, Dec. 11th at 3 p.m.

Betty Maxa is recovering from pneumonia. Arthur Kitchen is a patient at the Cardiac Ward Grossmont. Pastor Milus Bonker, Senior Pastor at the First Lutheran Church, downtown San Diego, is critically ill.

Receiving the Sacrament of Baptism Sunday, Nov. 27th was Deanna Elizabeth, daughter of Mr. and Mrs. Carlos Hernandez.

LAKESIDE CHRISTIAN

The annual Christmas program will be held on Dec. 18th at the evening worship service. At the close of the Christmas program a special "White Gift" offering will be taken. This year the white gifts will go towards the missionary outreach of the local congregation.

Sunday, Dec. 11th, Harold Cole, missionary to Japan will speak at both the morning and evening worship services.

SANTEE COMMUNITY

Rev. and Mrs. Craig Meyer, Mr. and Mrs. George Eby and Mrs. Charles Babcock spend three days at the Church Convention in Phoenix, Arizona. Guest speaker at the Santee Community Church recently was Rev. Logenecker from Harrisburg, Pennsylvania.

Questions to be Answered

The League of Women Voters of Grossmont-Cajon Valley will conduct a hospital district survey of the Grossmont Hospital District Two at a general meeting on December 14 at 9:30 a.m. to 12 noon.

The meeting will be at the Fletcher Hills Recreation Center, 2345 Center Pl. in Fletcher Hills. A fee of 25 cents will be charged for registration, coffee and donuts.

Mrs. E. Frank Smith, Hospital District Survey Chairman, will be in charge of the program.

Leverett F. Bristol, administrator of Grossmont Hospital and Dr. Melvin Crain of San Diego State College will appear on the podium.

The meeting will be an ex-

ploratory session whereby interested persons may find out about hospital policies, administration, finances and services. There will be ample time for questions from the audience.

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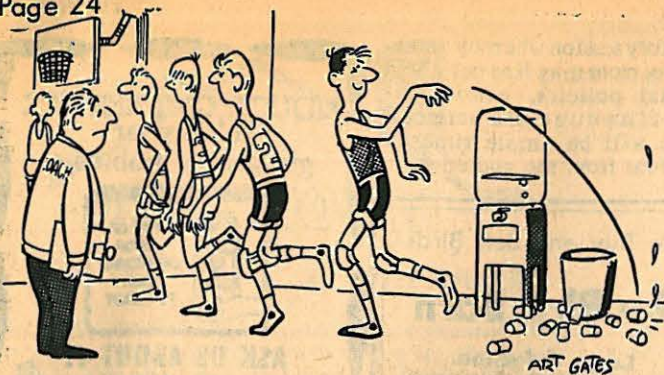
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